



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.



## FIFTH SUNDAY OF EASTER 18 - 5 - 25 'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 14:21-27; Rev 21:1-5; John 13:31-35  
Next week: Acts 15:1-2, 22-29; Rev 22:12-14, 16-17, 20; John 17:20-26



How do people know that it's Easter?  
How do people know that the Lord is risen?  
How does the resurrection touch the world?

Those are the questions we need to face each day of the Easter Season.  
And this Sunday's Gospel gives us one part of the answer:

that it's through the quality of our loving:

*'By this love you have for one another everyone will know that you are my disciples.'*

The Easter question then is:

- do people know that we're His disciples when they look at our local Christian community?
- do they know that Easter is real and happening?
- do they know the Lord is risen?

Are we merely individuals who come to church together,  
or are we Church: a community marked by the real, tangible,  
practical love and time we have for one another?

*Fr Colin*



### Are you or is someone you know considering becoming a Catholic?

The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.



The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) will take place this weekend and next weekend.

It supports 5 vital ministries:

- **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- **St Lucy's School and St Edmund's College** - serving students with disabilities;
- **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal - **WE STILL HAVE \$14,288 TO RAISE!** - as otherwise we have to make up the shortfall from parish funds.

To donate:

- Envelopes will be available on the pews
- Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes)



Many thanks for your support.

*Fr Colin*

When Jesus was asked about the greatest commandment, the question was not designed to initiate a serious discussion of morality. It was a game. The rabbis distinguished 613 different commandments found in various places in the Hebrew Scriptures. They loved debating the order of precedence among them. It didn't matter how the respondent answered; there was always occasion for the parry and thrust of intellectual debate: who can attempt to juggle 613 objects without at least one of them dropping to the floor?

Jesus takes the discussion beyond the borders of entertainment and treats the question seriously. He cites two texts that together affirm the vertical and horizontal aspects of morality: we need to have appropriate attitudes both to God and to other human beings. Do this, and all will be well. Some of the rabbis used the same combination.

But, we may ask, can love really be the object of a commandment? It is possible to order children to eat their breakfast cereal, but it is useless to insist that they enjoy it. You can't make others love what they do not. Love is something that is spontaneously drawn from us; we cannot force ourselves to love, no more than we can force ourselves to relax. We can make choices about our behavior, but our feelings dance to a different tune.

Perhaps what Jesus is indicating by his response is that true religion is more than the observance of specific commandments. It is a global attitude of acceptance and attachment to all reality, divine and created. It is communion. Certainly, this communion is expressed and reinforced by particular actions, but the relationship transcends these secondary manifestations. Our primary gift is to live in the context of God and others, which involves basing our choices on the practical opportunities that are offered us every day. Sometimes we will be called to solitary communion with God in prayer, and sometimes we will be drawn forth to practical concern for another. Always our religious zeal must seek to free us from self-concern and self-centeredness so as to allow ourselves to be filled with a greater and infinitely more attractive reality.

Meanwhile, before we scoff at the rabbis for their 613 commandments, it would be well to remember that the current Code of Canon Law for the Latin rite contains no less than 1,752 commandments. Significantly, love of God and love of neighbor are not included among them.

*Fr Michael Casey ocs, monk of Tarrawarra (from 'Balaam's Donkey')*

## Catechist Ministry

### CATECHISTS - WE NEED YOU

**Do you have a love for teaching?**

**Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?**

*This is your sign.*

**Sign up to be a catechist and teach the Word of God to the children in your local community.**

contact Karen Forbes by email on  
[catechists@lindfield-killara.org.au](mailto:catechists@lindfield-killara.org.au)

### Have you thought about assisting an SRE teacher in a class or becoming an SRE teacher in a public school?

Lindfield-Killara Catechists had an enjoyable and busy term 1 settling students into their Special Religious Education lessons, from Kindergarten to Year 6 at five public primary schools in the parish. Catholic lessons also took place at two state High Schools in the parish.

The focus in term 1 was for students to learn about the meaning and practices of Lent while preparing for Easter. We discussed with the children the many opportunities to grow closer to Jesus during this time through prayer, kindness and reaching out to others. During primary classes it was delightful to see the children enjoying activities in their 'Walking with Jesus' workbooks including drawings, colouring-in and word puzzles, and praying together.

Term 2 lessons have recently commenced; the primary lessons will focus on Jesus as our friend, forgiveness and receiving the Holy Spirit.

Very warm appreciation to all our Catechists for their wonderful ongoing efforts in engaging students to learn about God's love for them.

If you're able to assist or relieve a class, either regularly or casually, we'd love to hear from you! Training and support is provided along with lesson plans, manuals and worksheets.



## Reflecting on our Easter and its message for our lives...

*“Over these weeks we are printing the various homilies by Fr Colin over the Easter Triduum in the hope that they may offer some food for thought during this Easter Season.*

*On this final week we print Fr Colin’s homily at the Easter Vigil and on Easter Sunday.....*

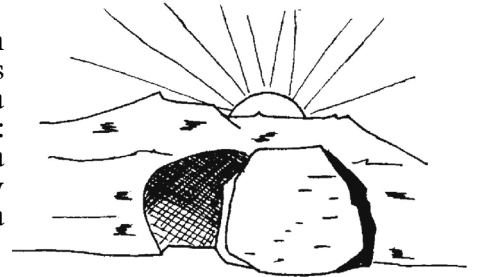
In just a little while there will be quite a spectacle up here as 25 new members of the Church stand before us clothed in white baptismal garments. It will be a scene that reflects St Paul’s beautiful words that ‘if anyone is in Christ they are a new creation’ (2 Cor. 5:17). In fact, it’s one of the most beautiful moments of the Easter Vigil when the newly baptised, still dripping from the waters of the font and dressed in white, are addressed by the celebrant with the words:

**‘My friends, YOU have become a new creation and have clothed yourselves in Christ.’**

Such a beautiful statement.

It may seem strange to say it, but Easter is not *just* about Jesus. But, *because of Jesus*, Easter celebrates a re-newed and re-born *humanity*. It says something beautiful about us all. It says that we are beautiful. It says that we may look the same as before, but that we aren’t: despite the fact that so often we seem little different to the acquisitive, anxious, pessimistic world around us.

And that’s the problem: acquisitiveness and anxiety and pessimism, and so much more, can infect the way we look at ourselves and the way we look at others. As I’ve been saying over these three days our world at the moment is being given a terrible role model of how to be and to act: the model being put before us is one of: self-focus, the demeaning of others, the almost daily use of the language of insult, a deep closure to compassion: the words and the actions of a bully. It’s a very different vision of humanity to the one those white garments will proclaim here in a few minutes’ time.



It brings to my mind the words of the monk Thomas Merton which I’ve quoted before but are than apt on this night and at this time. Standing at a busy city intersection he had a mystical experience which he described in these words:

“I was suddenly overwhelmed with the realisation that I loved all these people, that they were mine and I theirs, that we could not be alien to one another even though we were total strangers. This sense of liberation from an illusory difference was such a relief and such a joy to me that I almost laughed out loud. . . . I realised I have the immense joy of being human, a member of a race in which God Himself became incarnate. As if the sorrows and stupidities of the human condition could overwhelm me, now that I realise what we all are.

And if only everybody could realise this! But it cannot be explained. **There is no way of telling people that they are all walking around shining like the sun.....**

If only we could see each other that way all the time. There would be no more hatred, no more cruelty, no more greed, and no more war . ‘

*(Thomas Merton, Conjectures of a Guilty Bystander)*

This Easter I’ve suggested that the silver lining in the cloud of misanthropy emanating from a certain oval shaped office is that it can stop us in our tracks and make us re-focus on the vision of humanity to which the Gospel calls us - a powerful wake-up call for ourselves as it were.

Tonight, after our newly baptised are clothed in white, they will be handed a candle lit from the Paschal Candle and I’ll say to them words that were spoke to each of us at our own baptism:

*‘Walk always as children of the light and keep the flame of faith alive in your heart.’*

‘Keep the flame of faith alive in your heart.’

Faith is more than saying a Creed. Faith is more than believing in God. Faith is also believing in humanity because we believe in God. All the rich and beautiful symbolism of Easter calls us to that faith: that faith in, and love, of the humanity created by God. ‘Keep the flame of faith alive in your heart.’ That’s Easter’s call to us: keeping faith in humanity because of our faith in God, turning our back on the hateful, self-focussed and bitter view of the world being modelled for us on a daily basis and living out of Merton’s Easter vision that people are all walking around shining like the sun.



For more information about this year’s Jubilee Year, upcoming events, Pilgrim Passport, what an Indulgence is and how to get one or more, please visit: **<https://bbjubilee.com.au>**

## Hymns for Fifth Sunday of Easter

ENTRANCE: THIS DAY WAS MADE BY THE LORD

**Refrain** This day was made by the Lord,  
Let us rejoice be glad. Let us be glad.  
This day was made by the Lord, let us rejoice in salvation!

**Cantor:** I thank you, your love is eternal.  
You have given me life.

**All:** You have given me life.  
I will proclaim the wonders you do.

**Cantor:** You are my strength and my saviour.  
You have given me life.

**All:** You have given me life.  
I will proclaim the wonders you do.

*Christopher Walker ©1988,1989, OCP.\**

DEDICATION OF THE GIFTS: KIIP IN MIND THAT JESUS CHRIST  
HAS DIED FOR US

**Refrain** Keep in mind that Jesus Christ has died for us  
and is risen from the dead.  
He is our saving Lord, he is joy for all ages.

If we die with the Lord,  
we shall live with the Lord. **R**

If we endure with the Lord,  
we shall reign with the Lord. **R**

*Lucien Deiss ©1965, World Library Publications\*\**

COMMUNION: BY YOUR KINGLY POWER

**Refrain** By your kingly power, O risen Lord,  
all that Adam lost is now restored:  
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,  
shout our triumph to the sky:  
sing Christ risen, sing Christ risen. **R**

Sing the joyful Easter cry, let all times and peoples listen:  
death has no more victory,  
sing Christ risen, sing Christ risen. **R**

*R. Connolly, J. McAuley ©1971, Willow Publishing\**

RECESSIONAL: FORTH IN THE PEACE OF CHRIST WE GO

Forth in the peace of Christ we go  
Christ to the world with joy we bring  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true King.

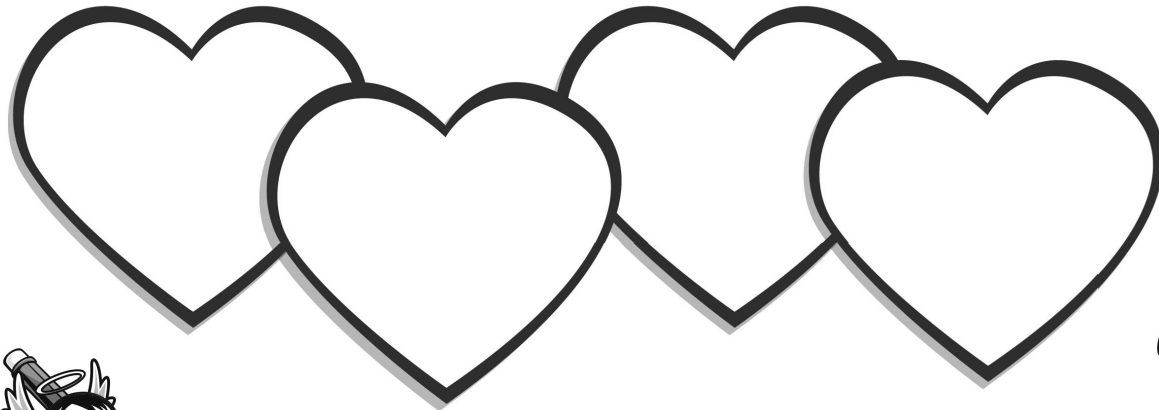
Prophets of Christ, we hear his Word:  
he claim our minds, to search his ways  
he claims our lips, to speak his truth  
he claims our hearts, to sing God's praise.

We are the Church; Christ bids us show  
that in his Church all nations find  
their heart and home where Christ restores  
true peace, true love, to humankind.

*O. Gibbons, J. Quinn ©1969,1987, OCP.\**

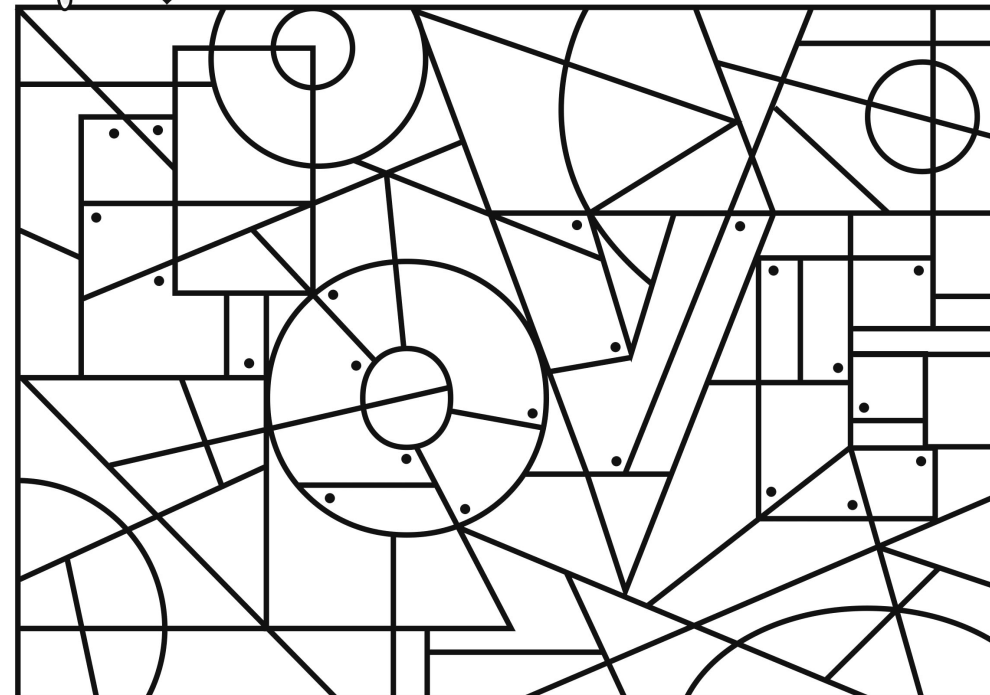
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Jesus tells us to love each other as he loves us. How did Jesus show us that he loves us?



FOR THE KIDS

Color the shapes that contain dots • red. Fill the other shapes with different colors.



Use the words below to  
**complete**  
these Scripture passages

"Love your \_\_\_\_\_, do good  
to those who \_\_\_\_\_ you."

*Luke 6:27*

"You shall love the \_\_\_\_\_ your  
God with all your \_\_\_\_\_,  
and with all your soul."

*Matthew 22:37*

"You shall love your \_\_\_\_\_  
as yourself."

*Matthew 22:39*

"Just as I have \_\_\_\_\_ you, you  
also should love one \_\_\_\_\_."

*John 13:34*

Lord enemies  
hate loved heart  
neighbour another

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM     *Ps 144 (145): 8-13*

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures.

All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God,  
to make known to people your mighty deeds  
and the glorious splendour of your reign.

Yours is an everlasting kingdom;  
your rule lasts from age to age.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow at the following words in bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION (*John 13:34*)

Alleluia, alleluia!  
I give you a new commandment:  
love one another as I have loved you.  
Alleluia!

### MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again.

### FR RICHARD ROHR OFM'S MEDITATION: LIGHT BY WHICH WE SEE

*Father Richard Rohr invites us to consider how well we love others, especially the stranger, as Jesus teaches:*

If our love of God doesn't directly influence, and even change, how we engage in the issues of our time, I wonder what good religion is. "God talk" becomes an opaque screen in which we see only reflections of ourselves, rather than any kind of true light. "Anyone who says they love God, and hates their brother or sister, is a liar" (1 John 4:20). None of us wants to be a liar, yet religion's high goals make failure almost inevitable for all of us (read Paul's attempts to describe this paradoxical phenomenon in Romans 7:7-25). Our daily question is this: "Have I even begun to love?"

Most Christians tend to echo the cultural prejudices and worldviews of the dominant group in their country, with only a minority revealing any real transformation of attitudes or consciousness. It has been true of slavery and racism, classism and consumerism, and issues of immigration and health care for the poor. From a religion based on a man who was always healing poor people and praising foreigners, it defies any logical analysis!

One would think that people who insist they believe in one God would understand that everyone on Earth is equally a child of that one God. Christians ought to be first in line to cross artificial boundaries created by nation states, class systems, cultures, and even religions. Often, we're the last! It makes one wonder if we believe what we say we believe. Religion too often becomes the way to defend the self instead of the way to "let go of the self" as Jesus forthrightly taught (see Luke 9:23).

*Pope Francis reminds Christians of their duty to welcome the*

*stranger:*

*Let us concentrate on these words of Jesus: "I was a stranger and you welcomed me, I was naked and you clothed me" (Matthew 25:35-36). In our time, charitable action regarding foreigners is more relevant than ever. The economic crisis, armed conflicts, and climate change have forced many people to emigrate. However, migration is not a new phenomenon; it is part of the history of humanity. It is a lack of historical memory to think that this phenomenon has arisen only in recent years....*

*At times it seems that the silent work of so many men and women who, in various ways, do all they can to help and assist the refugees and migrants is obscured by the clamour of others who give voice to an instinctive selfishness. However, closure is not a solution, but instead ends up fostering criminal trafficking. The only path to a solution is through solidarity. Solidarity with the migrant, solidarity with the foreigner....*

*We all ... are called to welcome our brothers and sisters who are fleeing from war, from hunger, from violence and from inhuman living conditions. All together we are a great supportive force for those who have lost their homelands, families, work, and dignity.*

(Pope Francis, "A Stranger and You Welcomed Me," in *A Stranger and You Welcomed Me: A Call to Mercy and Solidarity with Migrants and Refugees*, ed. Robert Ellsberg (Orbis, 2018), 53, 54, 55.)

## SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am\*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*\*\*

\* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

\*\*\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

## WEEKDAY MASS THIS WEEK

### FOURTH WEEK OF EASTER

Mon. 8am Killara  
Tues. 8am Killara (Memoria of St Bernardine of Siena)  
Wed. 10am Lindfield (Memoria of St Christopher Magallanes)  
Thurs. 10am Lindfield (Memoria of St Rita of Cascia)  
Fri. 10am Lindfield

## THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

## THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS

(GATHERING IN OUR CHURCH AT KILLARA):

Sunday Mass 12 noon

Please note that during Fr Stephen's holidays there are no Ordinatee weekday Masses until 21st May

## SUNDAY MASS ROSTER

Saturday		17 May	24 May
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Lower NSh priest	Fr Anselam Lakra
Sunday		18 May	25 May
Lindfield	8:30 am	Fr Thomas	Fr Thomas
Killara	9:00 am	Fr Stephen	Fr Stephen
Lindfield	10:15 am	Fr Thomas	Fr Thomas
Lindfield	12:00 pm	Fr Michael Goonan	Fr Michael Goonan
Lindfield	6:00pm	Fr Stephen	Fr Anselam Lakra

## HOW TO CONTACT US

Fr Thomas Alackakunnel VC, Parish Administrator

[thomas.alackakunnel@bbccatholic.org.au](mailto:thomas.alackakunnel@bbccatholic.org.au) 0421 406 162

Fr Stephen Hill, Priest-in-residence (voice only) 0474 303 261

[fr.stephen@me.com](mailto:fr.stephen@me.com)

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E [info@hollyfamily.nsw.edu.au](mailto:info@hollyfamily.nsw.edu.au) Ph.7256 2141

## Ways that you can support our parish

♦ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

**2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

♦ CREDIT CARD : scan this code & then select each of our two collections:

♦ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

♦ The TAP MACHINES are available in our two churches.



6

Every Wednesday:

Every Friday:

Sun. 18th

Wed. 21st

Sun. 25th

## PARISH DIARY

8:00am

9:00am

## MAY

4:45pm

6:00pm

11:00am

10:15am

followed by

4-6pm

## JUNE

Sun. 1st

4:45pm

Meditation (online)

Playgroup

Confirmation session 1

Rite of Enrolment at Mass

Pot Luck dinner after

Mass

Scripture study (online)

Children's Mass,

morning tea and COG

Confirmation sessions 2

and 3

Confirmation session 4

## OUR CHINESE CATHOLIC COMMUNITY

復活期第五主日 18. 05. 2025

讀經一 (眾宗徒聚集會眾, 報告天主偕同他們, 所行的一切大事。)

恭讀宗徒大事錄 14:21-27

那時候, 保祿和巴爾納伯, 在德爾貝城, 傳揚福音, 使許多人成為門徒, 以後, 回到呂斯特辣、依科尼雅和安提約基雅, 到處堅固門徒的心, 鼓勵他們堅持信仰, 說: 我們必須經過許多困難, 才能進入天主的國。兩人在各教會給他們選立了長老, 在祈禱禁食以後, 把他們託付於他們所信仰的主。

以後, 保祿和巴爾納伯又經過不息狄雅, 來到旁非里雅, 在培爾革, 宣講道理以後, 下到阿塔肋雅, 又從那裡, 乘船往安提約基雅。他們原來是在那裡, 被託於天主的恩寵, 做現在已完成的工作。他們一到, 就聚集會眾, 報告天主偕同他們, 所做的一切大事, 及怎樣給外邦人, 打開了信德的門。

—— 上主的話。 (默想片刻)

答唱詠 詠 145 (144):8-13

【答】: 我的天主, 我的君王, 我要世世代代頌揚你, 永遠歌頌你的名。(詠145:1)

頌: 上主慈悲為懷, 寬宏大方; 他常緩於發怒, 仁愛無量。上主對待萬有, 溫和善良; 對他的受造物, 仁愛慈祥。

【答】

頌: 上主, 願你的一切受造物稱謝你; 上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。

【答】

頌: 讓世人盡知你的威能, 及你王國的偉大光榮。你的王國, 是萬代的王國; 你的王權, 永存於無窮世。【答】

讀經二 (天主要拭去他們眼上的一切淚痕。)

恭讀默示錄 21:1-5

我、若望, 看見了一個新天新地, 因為先前的天與先前的地, 已不見了, 海也沒有了。我、若望, 看見那新耶路撒冷聖城, 從天上, 由天主那裡降下, 就如一位裝飾好迎接自己丈夫的新娘。我聽見由寶座那裡, 有一巨大聲音說:

「這就是天主與人同在的帳幕, 他要同他們住在一起; 他們要做他的人民, 他親自要『與他們同在』, 做他們的天主。他要拭去他們眼上的一切淚痕; 以後, 再也沒有死亡, 再也沒有悲傷, 沒有哀號, 沒有苦楚, 因為先前的, 都已過去了。」

那位坐在寶座上的, 說: 「看, 我已更新了一切。」

—— 上主的話。 (默想片刻)

福音前歡呼 (若13:34)

頌: 亞肋路亞。

【眾】: 亞肋路亞。

頌: 主說: 我給你們一條新命令, 你們該彼此相愛, 如同我愛了你們。

【眾】: 亞肋路亞。

## 福音

(我給你們一條新命令: 你們該彼此相愛。)

恭讀聖若望福音 13:31-35

猶達斯【從席間】出去以後, 耶穌說: 「現在, 人子受到了光榮, 天主也在人子身上, 受到了光榮。天主既然在人子身上, 得到了光榮, 天主也要在自己內, 使人子得到光榮, 並且立刻就要光榮他。」

「孩子們! 我同你們在一起的時候不多了。我給你們一條新命令: 你們該彼此相愛; 如同我愛了你們, 你們也該照樣彼此相愛。如果你們之間, 彼此相親相愛, 世人因此就可認出: 你們是我的門徒。」

—— 上主的話。 (講道後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 (中英雙語)

正午 12 時

5 月聖母月彌撒前頌唸玫瑰經

(上午 11:45 舉行) 請各教友參加

牧職修女 司徒金美修女

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## Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Pope Francis, Fr Michael Fallon msc, Elizabeth Bold, Diane McGirr, Michael O'Sullivan, Michelle Son, Carmen Stewart, Pedro Edrie Laqui. Anniversary: Maureen Wakeling, Leif Weidlich, Pierre Yves Pascal, Yue Ming Raymond Chan, Marjorie Johnston, May Spies, John Yun.

PLEASE PRAY FOR THOSE WHO ARE SICK: Elvira Escay Rodriguez, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.





## POSITION VACANT

### Parish Secretary

Permanent Part-time (28 hours per week)



Are you organised, welcoming, and passionate about supporting a vibrant faith community? We're looking for a warm and capable Parish Secretary to be the first point of contact and key support for the Lindfield Killara Parish. This is a diverse and rewarding role, perfect for someone who thrives in a busy office environment and values being part of a mission-driven team.

#### About the Role

As Parish Secretary, you'll play a vital role in the daily operations of the Parish. You'll be the go-to person for office administration, communication, finance support, and property coordination — all while ensuring a welcoming environment for parishioners, visitors, and the broader community.

#### What We're Looking for

- Strong administration and organisational skills
- Excellent communication and interpersonal abilities
- Proficiency in Microsoft Office and general office systems
- Ability to multitask, prioritise and work independently
- A friendly, discreet, and professional manner
- Commitment to the mission and values of the Catholic Church
- Attention to the presentation and care of all parish spaces

#### What You'll Be Doing

- Greeting visitors and managing enquiries with warmth and professionalism
- Supporting the Parish Priest, Parish Pastoral Council, parish staff and ministry teams
- Preparing bulletins, correspondence, and maintaining parish directories
- Coordinating bookings, bookings, rosters, and some events
- Maintaining accurate parish records and data systems
- Collaborating with Chancery and other parishes when needed

#### Desirable

- Experience in a parish, school, or not-for-profit setting
- Understanding of parish life and diocesan structures
- Familiarity with safeguarding or compliance procedures

#### Requirements

- Relevant admin qualifications or equivalent experience

If you are enthusiastic about supporting our Parish community and bringing your skills to a meaningful role, we'd love to hear from you!

The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.



Apply now by sending your resume and cover letter to

[info@lindfieldkillara.org.au](mailto:info@lindfieldkillara.org.au)

For more information, contact the Parish Office at 02 9416 3702

#### Jesuit Mission Australia – Part-time Employment Opportunity North Sydney

Jesuit Mission is seeking a motivated part-time Supporter Care Officer to join its fundraising team in North Sydney. With flexible hours, the role is responsible for donation processing and receipting, database updates and importing, and building positive relationships with supporters.

For the Position Description, please contact Angela Ford at [angela.ford@jesuitmission.org.au](mailto:angela.ford@jesuitmission.org.au) or 02 8918 4109.

Visit also: [jesuitmission.org.au](http://jesuitmission.org.au) Closing date: 18 May 25

*"Where flowers bloom so does hope."*

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)



Many thanks, Fr Colin



## IGNITE CONFERENCE 25

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For enquiries: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)






**ENCOUNTERING  
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**Bl Carlo Acutis Pilgrimage Walk**  
**Saturday 24 May 2025**  
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**Open Day**  
**Next Open Day on**  
**Saturday 31st May - 10.00am**  
**Scan NOW to register!**

**Holy Family  
Parish Primary School Lindfield**

**Location:** 4 Highfield Road, Lindfield, 2070  
**Parking :** Carpark at Coles (recommended), or along Highfield Rd.

**For more information:** <https://NorthShoreOpenDays.com.au> or  
<https://www.hfldbb.catholic.edu.au>




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✨ **Let's explore the  
Lord's Prayer!** ✨

At COG, over the next few fun  
 sessions, we'll go through the  
 Lord's Prayer, line by line to  
 discover the beauty and  
 meaning behind this prayer  
 Jesus gave us!

📅 **Join us next Sunday – May 25th**  
 🏰 **Right after the Children's Mass**  
 📍 **Down in the Glass Room!**



**All primary school aged students  
are welcomed for games,  
morning tea and a fun activity!**



**MORNING tea**

**Playgroup**

Preschoolers, parents and  
 carers, come and join us at Holy Family,  
 Lindfield for weekly play sessions.



**Every  
Friday\***

**9:00am -  
10:30am**

**Meet at Holy  
Family  
School**

*\*Playgroup will not run during school holidays.*

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**Children's Mass**  
**Next Sunday, May 25<sup>th</sup>**  
**10:15am at Lindfield**  
**With COG and morning tea after!**



**COULD YOU  
ADVERTISE HERE  
AND SUPPORT OUR  
PARISH ?**